

# Lenawee County



## Market Turkey or Chicken Project Record Book (8-14)

Name: \_\_\_\_\_ Age (as of Jan 1st): \_\_\_\_\_

Is this your first year in a project? Yes \_\_\_\_ No \_\_\_\_

If No, how many years have you been doing project: \_\_\_\_\_

Club Name: \_\_\_\_\_

Project Leader: \_\_\_\_\_

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Check with your local 4-H staff to determine when your record book needs to be submitted and any additional guidelines or rules for completion.**

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## **Why Keep Records?**

By keeping records, you will be able to see how much progress you make this year and over the course of your 4-H career as you set goals and work to accomplish them.

Good records will:

- Help you learn about animals, their rate of growth, the feed and the cost that is required and their habits.
- Increase understanding of your project's financial outcome.
- Assist you in gathering information to market your animal.
- Improve your management practices.
- Keep track of your projects' activities and learning experiences.
- Allow you to better plan for future livestock projects.

If you have questions or need help on this record book, please contact your leader, parents/guardian, or County MSU Extension Office.

**\*\*RECORDS START WITH POSSESSION OF YOUR ANIMAL(S) AND END  
WITH FAIR WEEK ESTIMATES! \*\***

PLEASE PRINT OR WRITE CLEARLY.

### **Turkey/ Chicken Project Pictures**

**All members should include beginning and ending picture of their project.**

## This Year's Project Goals:

Complete this portion of the record book pre-project or once animals are purchased.

Date this page completed: \_\_\_\_\_

Describe the type of animals being used in this project. List breed and variety.  
Why did you choose this breed?

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List three goals that you have for your animal(s) project:

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_

List 3 potential buyers you plan to approach this year:

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_

Please list 3 marketing and/or communication strategies you plan to utilize this year:

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_



## Feeding Project Summary

This page will tell you whether you made a profit or a loss raising your animal project.

1. Value of animals & equipment at the beginning of project: \$ \_\_\_\_\_  
(total of #1)
2. Total feed & supplement expenses: \$ \_\_\_\_\_  
(total of #2)

**Add lines 1 and 2:** Project Expenses: \$ \_\_\_\_\_

3. Income from you animals:

My animals weighed: \_\_\_\_\_ pounds.

Expected Market Price \$ \_\_\_\_\_ per pound.

Multiply your animals weight X market price and enter here: \$ \_\_\_\_\_

4. Now subtract your Project Expenses from line 3 above: \$ \_\_\_\_\_

Did you make a profit or a loss with your project? (circle one) **PROFIT or LOSS**

What did you enjoy most about raising your animals this year?

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### Projected Weight Chart for Chickens

	Total Weight		Total Weight
End of week 1		End of week 11	
End of week 2		End of week 12	
End of week 3		End of week 13	
End of week 4		End Of week 14	
End of week 5		End of week 15	
End of week 6		End of week 16	
End of week 7		End of week 17	
End of week 8		End of week 18	
End of week 9		End of week 19	
End Of week 10		End of week 20	

### Project Weight Chart for Turkey

**Hens**

**Toms**

<b>Weeks</b>	<b>Lbs</b>	<b>Weeks</b>	<b>Lbs</b>	<b>Weeks</b>	<b>Lbs</b>	<b>Week</b>	<b>Lbs</b>
<b>1</b>		<b>12</b>		<b>1</b>		<b>12</b>	
<b>4</b>		<b>14</b>		<b>4</b>		<b>14</b>	
<b>6</b>		<b>16</b>		<b>6</b>		<b>16</b>	
<b>8</b>		<b>18</b>		<b>8</b>		<b>18</b>	
<b>10</b>		<b>20</b>		<b>10</b>		<b>20</b>	

## Project Information

Name and/or description of animals: \_\_\_\_\_

Breed: \_\_\_\_\_

Estimated Birth date of Animals: \_\_\_\_\_

Date of ownership or purchase: \_\_\_\_\_

**Please tell us about your project animal** (check all that apply):

- Purchase my project animals.
- Project animals are bred & owned (from an animal on my farm)
- Other (please explain): \_\_\_\_\_

List daily things done once or twice a day with your Chickens/Turkeys.

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List weekly things done once or twice a week with your chickens/Turkeys.

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List some things that are done yearly or occasionally throughout the year with your chickens/Turkeys.

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## Project reflection:

Please respond to the following questions:

1. What did you learn in the project this year?

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2. What did you feed your animals?

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3. What did you do to help market your animals?

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4. My favorite part of the project was:

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5. List one thing that went well and one thing that you could improve on:

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**Judges' Comments:**

Please respond to the following statements to provide feedback to the youth.

**The markets animals project owner did the following items well:**

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**Areas to improve include:**

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**Additional Comments:**

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**Judges' results (OFFICE USE ONLY)**

Ribbon Award:

- A
- B
- C